

Church News.

WILLIAMSTOWN, OHIO.

According to promise we will report again. Our series of meetings closed two weeks ago last Sunday evening. There were five more persons added to our church, three by relation and two were baptized during the last week of our meeting. We feel greatly encouraged. Rev. Baughman had another appointment to fulfill, therefore he did not get much rest. He is home again. We have a very interesting Sunday-school this winter. Our superintendent is a young man of only nineteen summers, but he is a willing worker and by his trusting in the blessed Master much good can be accomplished. Our King's Children Society meet every Sunday evening. We have very good meetings. Our president is a young man well qualified for that office. All the officers of the K. C. Society are young people. We will write again before our communion meeting. We again ask an interest in your prayers.

ONE IN THE WORK.

PHILADELPHIA, PA.

Dear Evangelist. The Lord is wonderfully answering our prayers. Since our last report an organized congregation of some fifteen or twenty has accepted the Brethrens name and platform. We have been praying and looking for this for more than two years. We have patiently waited and murmured not until the Lord led them to unite with us. Brother Atwood and Brother Brecker were the two elders. They have several deacons. All without a dissenting voice have turned over to us. Fortunately both of those elders have been well known by our people for the last ten years, and the only accusations that can be brought against them are against their God. No deception, no underhand ecclesiastical trickery, no stabbing in the back, no political scheming, no dogmatical force work will be indulged in or encouraged by them. For ten years they stood independent of all the ecclesiastical churches because of human creeds, dogmatism and man-made slavery. If any of our brethren do not believe I Thes. 5:23-24; 4:3, 7; II Cor. 6:14-18; 7:1; I Cor. 6:11; Acts 11:15, 16; John 14:12, 13; I John 2:20, 27, they had better stay away from this little church, neither send for these preachers unless they are willing to hear these truths. Those who believe in the whole Gospel carefully look up those quotations and apply them unto your selves. Those who will not look them up will have eyes to see the quotations but will see not the blessed truths

taught by them. We will have more to say about this little band in the near future. Remember we now have two Brethren churches in Philadelphia, and are laying the foundation for a third.

Last week two more in Allentown made public confession and will soon be baptized, also one by relation from the German Baptists. O brethren, let us pray for more pentacostal power, and accept the whole Gospel of Christ. Oh, I thank God for the peace that surpasseth all understanding.

ISAAC D. BOWMAN.

AN ORGAN NEEDED.

We need a good organ at the mission. The organ there is private property. The young woman to whom it belongs is at an age when her music should be pushed, and she has given up instruction and practice to help the mission. Now she needs her organ, and we must have one. Through a good brother we can get a splendid chapel organ. We need fifty dollars for this purpose at once. The offer made us is limited. We have no money from any source on hand. We have everything paid for connected with the mission work except this month's house rent, that no doubt will come soon, hence I make this special appeal for help to get an organ. We are doing a good work, we do not want it to lag. Will you not help us in this special call? Address in person.

JOHN DUKE MCFADEN,
Chicago, Ill.

235 S. Campbell Ave.

FRANKFORT, IND.

Some time ago I wrote a few lines to the EVANGELIST, and thinking each week as I read with great interest the good reports of the special work which has been and is still being done by our people throughout our brotherhood. It makes me feel as though God's cause still reigns supreme and the grand old Gospel ship is sailing on bound for the port of eternal glory with Christ at the helm in his hand both chart and compass to direct us home. Many are on that ship, many more are getting on, and eventually when he who reigns shall stand on deck and proclaim to the people, heaven in sight, and she anchors in the port to unload her people. What a sight that will be! Fathers and mothers will be there, brothers, sisters and friends all singing that grand old song, Redeemed by the blood of the Lamb. But while all this is on the Lord's side, there are many on the wrong side. I see men here that seek in every conceivable way to mystify the plain commands of God. A great many of them have been changed until to my mind they have lost their identity, and if their system of reas-

oning and practice would be carried into effect, the grand old Gospel ship would finally be demolished. They tell me they do not wash feet as a church ordinance for the Apostles did not teach it after Pentecost. Then speak of the holy kiss. They say, Christ never commanded that; if the Apostles did after Pentecost, it need not be obeyed now. The same thing they say about the Lord's supper and baptism. As I said, nothing to my mind could be more calculated to lead men from God's truths, than such reasoning as this. It casts a shadow of gloom over God's way of salvation, and leads men from the plain commands of God for God says, Blessed are they that do the commandments for they shall have a right to the tree of life and shall enter in through the gates into the city. Again, He that loves me will keep my commandments. The great fact is that he that knoweth to do good and doeth it not, to him it is sin. Simply calling upon the Lord will not make men Christians and place them with God's people on the old ship, but it is doing the will of the Lord as well as calling upon his name that prepares men for heaven and eternal happiness. Men should be very careful about the way to heaven as we only have one trip to make. Christ gives us a safe way in his grand old book, the Bible, which is a land mark amidst the waves of the ocean and a shelter in the time of storm. Unto the Brethren, I will say maintain it with all your power until our time shall come and then like the Apostles of old say, I am ready to be offered up for I have fought a good fight and kept the faith, and at last we will meet with all God's people around that great white throne in heaven.

Yours Fraternally,

GEO. E. LITTLE.

COLLEGE TALK.

Education in America owes its progress largely to the influence of church institutions. From the very beginning of our country, schools and colleges were founded that there might be at hand the means of training Christian ministers and Christian laymen. At a time when statesmen were busy laying the foundations of government, when the revenues of the state were still too meager to permit large money grants for education. The denominational college, humble in its origin and limited in its resources, but earnest in faith and rich in scholarship, started on its career of usefulness. A career that has not yet ended, and I sincerely hope, never shall end. The good that has been done the church and the state by these many denominational institutions has been untold because it has been incalculable.